**APMHA Executive Meeting**

**Thursday October 12, 2023 6:30pm (Zoom)**

| **President** | Scott Robillard | Present |
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| **Director of House Programs** | Rob Baron | Present |
| **Director Discipline and Risk Management** | Chris Benson | Regrets |
| **Director of Coaching** | Mike Guthrie | Present |
| **Director of Equipment** | J-F Meloche | Present |
| **Director of Registration** | Julie Robillard | Present |
| **Director of Community Engagement** | Kristen Drynan | Present |
| **Referee in Chief** | Richard Bernier | Present |
| **Director of Communications** | Lauren Boron | Present |
| **Director of Finance** | Angie Ferguson | Regrets |
| **Director of Tournaments** | Nicole Lane | Present |
| **Director of Scheduling** | J-F Meloche | Present |
| **Director of U7 (Initiation Program)** | Coady Lowry | Regrets |
| **MTK Rep** | Vacant | Regrets |
| **OVSS Rep** | Pete Shaughnessy | Regrets |
| **Webmaster** | Lauren Baron | Present |

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| **Scott Robillard****President** | Coach/Manager meeting is set for Monday October 16 in the upper hall of the John Levi Centre.APMHA Day is scheduled for Saturday October 28th at the Almonte Arena. All teams will have a home game that day. Teams will have the opportunity to do some fundraising if they choose. Team photos will also be done that day. Insurance for extra on ice help is $35 per person and will be paid by the team to the association.  |
| **Chris Benson** **Director of Discipline & Risk Management** | nothing to report |
| **Rob Baron** **Director of House Programs** | Evaluations and sort outs are complete. Coaches have been assigned to all teams and practices/games have started.  |
| **Mike Guthrie** **Director of Coaching** | MG has sent slides out for the coach/manager meeting.Change room policy sent out by Hockey Canada will be discussed on a case by case basis until HEO sends out their policy. Not sure when this new policy will be in place.Lou mentioned interest in attending our coach/manager meeting. RB will be there to add on if necessary. JF will provide media equipment for the coach/manager presentation.LB will send out an email to all APMHA coaching staff to encourage attendance from team staff.  |
| **J-F Meloche** **Director of Equipment** **Ice Scheduler** | Equipment* nothing to report

Ice Schedule* Practices have been posted and will continue to be uploaded as we move forward in the season.
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| **Julie Robillard** **Director of Registration**  | JR will reach out to families who have not yet completed their Respect in Sport. JR will also work with MG to see which courses coaches need for the season.JR sent raffle tickets to be printed to the Almonte Print Shop. Will be ready by APMHA Day. Families who receive registration funding will be given the opportunity to pay the $100 raffle fee to receive a booklet of tickets.  |
| **Lauren Baron** **Director of Communications/Webmaster** | LB will send out the photo schedule to families and team managers. Managers will be responsible for reaching out to the visiting team to ask them to wear their light coloured jerseys. Thunder teams wear their black “away” jerseys for team photos and for their home game on APMHA Day.  |
| **Richard Bernier** **Referee in Chief** | nothing to report |
| **Angie Ferguson****Director of Finance** | Lottery license is complete for the upcoming APMHA raffle.  |
| **Nicole Lane** **Director of Tournaments** | Tournaments have been set as the following:U18 B - January 20th in AlmonteU9 A/B/C - January 20th in PakenhamU15 A - February 3rd in AlmonteU11 A - February 3rd in Pakenham U11 B was the only other interested team - if one tournament cannot be filled, then U11 B will get first dibs on hosting a home tournament.  |
| **Kristen Drynan****Director of Community Engagements** | Sizing kits will be picked up in time for APMHA Day.Hats, thunder logo stickers and numbers will be available for purchase on APMHA Day.Gilks online store will be up and running for APMHA Day.  |
| **Coady Lowry****Director of U7** | U7 photos will be divided into 4 teams. CL will get a 4th set of jersey’s for one of the teams.  |
| **Vacant****MTK Representative** | nothing to report |
| **Peter Shaughnessy** **Silver Seven Representative** | nothing to report |
| **Adjournment** | 7:30pm |